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FILED.

OCT 27 2023

School District **STATE AUDITOR & INSPECTOR**
 2023-2024 Estimate of Needs
 and
 Financial Statement of the Fiscal Year 2022-2023

Board of Education of Kiamichi Technology Center
 District No. 7
 County of Latimer
 State of Oklahoma

STATE OF OKLAHOMA
 LATIMER COUNTY
 FILED
 09/29/2023
 ERIN ADAMS, CO. CLERK
 BY DEPUTY

Two copies of this Financial Statement and Estimate of Needs should be filed with the County Clerk not later than September 30 for all School Districts. After approval by the Excise Board and the levies are made, both statements should be signed by the Board Members. One complete signed copy must be sent to the State Auditor and Inspector, 2300 N. Lincoln Blvd, State Capitol, Room 100, Oklahoma City, OK 73105-4801. If publication may not be had by date required for filing, affidavit and proof of publication are required to be attached within five days after date of filing.

The 2023-2024 Estimate of Needs
 and
 Financial Statement of the Fiscal Year 2022-2023

Prepared by: Patten & Odom, CPAs, PLLC

Submitted to the Latimer County Excise Board

This 12 Day of September, 2023

School Board Members

| | | | |
|-----------|--------------------|--------|-----------------------------|
| Chairman | <u>[Signature]</u> | Clerk | <u>[Signature]</u> |
| Treasurer | <u>[Signature]</u> | Member | <u> </u> |
| Member | <u>[Signature]</u> | Member | <u>[Signature]</u> |
| Member | <u>[Signature]</u> | Member | <u>[Signature]</u> |

Latimer

STATE OF OKLAHOMA, COUNTY OF LATIMER

To the Excise Board of said County and State, Greetings:

Pursuant to the requirements of 68 O.S. 1991 Section 3002, we submit herewith, for your consideration the within statement of the financial condition of the Board of Education of Kiamichi Technology Center, District No. 7, County of Latimer, State of Oklahoma for the fiscal year beginning July 1, 2023, and ending June 30, 2024, together with an itemized statement of the Estimated Income and Probable Needs of said Technology Center for the ensuing fiscal year. We have separately prepared, executed and submit Financial Statements for the Fiscal Year so terminated, and Estimate of Requirements for the ensuing Fiscal Year, for such Sinking Fund, if any, as pertains to this Center for the Bond, Coupon, and Judgment indebtedness, if any, outstanding and unpaid as of June 30, 2024, and also for the Sinking Fund of any disorganized Center whose area or the major portion thereof is now embraced within the boundaries of this District; and this Certificate is as applicable thereto as if fully embodied therein. The same have been prepared in conformity with Statute, in relation to which be it further noted that:

1. We, the undersigned, duly elected, qualified and acting officers of the Board of Education of the aforesaid Technology Center located wholly or in major area in the County and State aforesaid, do hereby certify that, at regular session begun at the time provided by law, we carefully considered the reports submitted by the several officers and employees as required by 68 O.S. 1991 Section 3004, carefully considered the statements and estimate of needs heretofore prepared for the purpose of ascertaining any additional or emergency levy necessary for the ensuing fiscal year and revised, corrected or amended the same to disclose the true fiscal condition as of June 30, 2023, and to provide for the needs of the District for the ensuing fiscal year as now ascertained; and we do hereby certify that the within statement of the financial condition is true and correct, and that the within estimates for all purposes for the ensuing fiscal year are reasonably necessary for the proper conduct of the affairs of said Technology Center, and that the statement of Estimated Income from sources other than ad valorem taxes is not in excess of the lawfully authorized ratio of the actual collections from such sources during the previous fiscal year.
2. We further certify that any cash fund balance reported in our Building Fund is required for immediate or cumulative program of construction unless there be attached within a verified copy of a resolution signed by a majority of the members of this Board to the effect the program of building has been completed or abandoned. If attached, then the Excise Board is directed to apply said Balance to reduce Levies in accordance with 62 O.S. 1991, Section 333.
3. We also certify that a levy of 5.00 Mills on the dollar valuation of the taxable property in Kiamichi Technology Center was established permanently and will be made annually, for the center, authorized at an election held for that purpose on February 13, 2001.
4. We also certify that a local incentive levy of 5.00 Mills on the dollar valuation of the taxable property in Kiamichi Technology Center School District was established permanently and will be made annually, for the district, authorized at an election held for that purpose on February 13, 2001.
5. We also certify that pursuant to Article 10, Section 9, of the Constitution of Oklahoma, a building levy of 2.00 Mills on the dollar valuation of the taxable property in Kiamichi Technology Center was established permanently and will be made annually, for the district, authorized at an election held for that purpose on February 13, 2001.

Beth Ford
Clerk of Board of Education

[Signature]
President of Board of Education

[Signature]
Treasurer of Board of Education

Subscribed and sworn to before me this 12 day of September, 2023
[Signature]
Notary Public
My Commission Expires 9-22-26



Affidavit of Publication

State of Oklahoma, County of Latimer

I, Betty Ford, the undersigned duly qualified and acting Clerk of the Board of Education of Kiamichi Technology Center, School District No. 7, County and State aforesaid, being first duly sworn according to law, hereby depose and say:

- 1. That I complied with 68 O. S. Section 3002, (both independent and dependent) by having the within Financial Statement and Estimate of Needs which was prepared at the time and in the manner provided by law, published as required by law, in a legally-qualified newspaper of general circulation in the district, there being no legally-qualified newspaper published in the school district, as evidenced by a copy of such published statement and estimate together with proof of publication thereof attached hereto marked Exhibit No. 1 and made a part hereof (strike inapplicable phrases).
- 2. That I complied with currently effective statutes, by having the Notice of Emergency Levy Election and the call for such Election on the date hereinbefore certified by the Governing Board, the Itemized Statements and the Itemized Estimate of the amount necessary for the ensuing fiscal year requiring such emergency levy for the current expense purposes as prepared by the Board of Education duly published or posted, as the case may be, in full compliance with law for this class of school district, and as provided by law duly made public in the manner and at the time provided by law, for this class of district and in all respects according to law, in relation to said election on such emergency levy as hereinbefore certified by said Governing Board.
- 3. That I complied with the statute by having published or posted (if required for this class of district) the notice of local support levy election, and the call for such election on the date hereinbefore certified by the Board of Education. That the Estimate of Needs as prepared by the Board of Education required such local support levy in addition to other tax levies, to fully meet the current expense purposes of the school district for the ensuing year.
- 4. That in conformity to resolution by said Board of Education, I caused Notice of Building Fund Levy Election under the provisions of Article 10, Section 10, Oklahoma Constitution, and the Call of such Election on the date hereinbefore certified by the Governing Board, together with Itemized Statements and an Estimate of the amount necessary for the ensuing fiscal year requiring such levy for the purpose of erecting, remodeling or repairing school buildings, and for purchasing school furniture, in said District, published or posted to contain such Notice and Call, fixing the number of voting places and particularly describing each and every such place or places, and fixing the day on which such election should be had after the expiration of such notice, duly published or posted as is required by law for this class of district.

Betty Ford

Clerk, Board of Education



Subscribed and sworn to before me this 12 day of September 2023.

Mel Lynch

Notary Public

9-27-26

My Commission Expires

Frien [Signature]

Secretary and Clerk of Excise Board

Latimer County, Oklahoma



PROOF OF PUBLICATION

LATIMER COUNTY NEWS-TRIBUNE

P.O. Box 10

WILBURTON, OK 74578

918-465-2321

Notice of Affidavit of Publication

KIAMICHI TECHNOLOGY SCHOOL FINANCIAL STATEMENT

Mitchel J. Mullin, of lawful age, being duly sworn and authorized, says that he is the editor and publisher of the Latimer County News-Tribune, a weekly newspaper printed in the English language, in the City of Wilburton, Latimer County, Oklahoma, with entrance into the United States mails as second class mail matter in Latimer County and published in said county where delivered to the United States mail, that said newspaper has been continuously and uninterruptedly published in said County during a period of one hundred four (104) consecutive weeks immediately prior to the first publication; and that said newspaper comes within the requirements of Sec. 106 Title 25, Oklahoma Statutes, annotated and complies with all other requirements of the laws of Oklahoma, with legal reference to legal publication.

That said notice, a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period and time of publication and not in a supplement, on the following dates:

September 28, 2023

Mitchel J. Mullin

Publisher

Subscribed and sworn to before me this 28 day of September, 2023.

[Signature]

Notary Public

My Commission Expires: January 16, 2025

Publication Fee: \$210.00
Other Fee or Discount \$
Total Fee - - \$210.00
RN-525

NOTARY PUBLIC - STATE OF OKLAHOMA
 SHERI SAXON
 MY COMMISSION EXPIRES JAN. 16, 2025
 COMMISSION # 01000727

Published in the Latimer County News-Tribune September 28, 2023. RN-525

Publication Sheet - Board of Education
 Financial Statement of the Various Funds for the Fiscal Year Ending June 30, 2023, And
 Estimate of Needs for Fiscal Year Ending June 30, 2024, of Kiamichi Technology Center
 School District No. 7, Latimer County, Oklahoma

| STATEMENT OF FINANCIAL CONDITION AS OF JUNE 30, 2023 | GENERAL FUND DETAIL | BUILDING FUND DETAIL | CO-OP FUND DETAIL | NUTRITION FUND DETAIL | Page |
|--|-------------------------|-------------------------|-------------------|-----------------------|-------------|
| ASSETS: | | | | | |
| Cash Balance June 30, 2023 | \$ 10,430,409.74 | \$ 4,432,337.28 | \$ 0.00 | \$ 0.00 | 0.00 |
| Investments | \$ 2,723,532.21 | \$ 8,845,506.43 | \$ 0.00 | \$ 0.00 | 0.00 |
| TOTAL ASSETS | \$ 23,454,344.95 | \$ 13,277,843.71 | \$ 0.00 | \$ 0.00 | 0.00 |
| LIABILITIES AND RESERVES: | | | | | |
| Warrants Outstanding | \$ 1,643,243.08 | \$ 181,287.91 | \$ 0.00 | \$ 0.00 | 0.00 |
| Reserve for Interest on Warrants | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | 0.00 |
| Reserves From Schedule II | \$ 2,183,380.23 | \$ 2,219,186.11 | \$ 0.00 | \$ 0.00 | 0.00 |
| TOTAL LIABILITIES AND RESERVES | \$ 3,826,623.31 | \$ 2,400,474.02 | \$ 0.00 | \$ 0.00 | 0.00 |
| CASH FUND BALANCE - End of June 30, 2023 | \$ 21,327,721.64 | \$ 11,077,369.69 | \$ 0.00 | \$ 0.00 | 0.00 |

| GENERAL FUND | BUILDING FUND BALANCE SHEET | CO-OP FUND | NUTRITION FUND |
|---|-----------------------------|---|----------------|
| Current Expense | \$ 38,233,288.28 | 1. Cash Balance on Hand June 30, 2023 | \$ 0.00 |
| Reserve for Int. on Warrants & Revaluation | \$ 0.00 | 2. Legal Investments Properly Maturing | \$ 0.00 |
| Total Required | \$ 38,233,288.28 | 3. Judgments Paid To Be Paid By Tax Levy | \$ 0.00 |
| FINANCIAL: | | 4. Total Liabilities | \$ 0.00 |
| Cash Fund Balance | \$ 21,327,721.64 | 5. Deduct Unpaid Indebtedness: | \$ 0.00 |
| Estimated Miscellaneous Revenue | \$ 11,443,750.15 | a. Paid-But Unexpended | \$ 0.00 |
| Total Deductions | \$ 35,383,571.97 | b. Interest Accrued Thereon | \$ 0.00 |
| Balance to Raise from Ad Valorem Tax | \$ 23,848,916.41 | c. Paid-But Unexpended | \$ 0.00 |
| ESTIMATED MISCELLANEOUS REVENUE: | | d. Interest Thereon after Last Coupon | \$ 0.00 |
| 1100 District Sources of Revenue | \$ 1,643,000.00 | e. Fiscal Agency Commissions on Above | \$ 0.00 |
| 1110 County Ad Valorem Tax | \$ 0.00 | f. Judgments and Int. Levied Not-Insured | \$ 0.00 |
| 1120 County Apportionment (Mortgage Tax) | \$ 0.00 | g. Total Items a. Through f. | \$ 0.00 |
| 1130 Bonds of Property Land Distribution | \$ 0.00 | h. Balance of Assets Subject to Accrual | \$ 0.00 |
| 1140 State School Land Earnings | \$ 0.00 | i. Deduct Accrual Reserve if Assets Sufficient: | \$ 0.00 |
| 1150 Other Intermediate Sources of Revenue | \$ 0.00 | 1. Interest on Unmatured Bonds | \$ 0.00 |
| 1160 State Production Tax | \$ 0.00 | 2. Annual Accrual on "Prepaid" Judgments | \$ 0.00 |
| 1170 Motor Vehicle Collections | \$ 0.00 | 3. Annual Accrual on Unpaid Judgments | \$ 0.00 |
| 1180 Fund Source: Cooperative Tax | \$ 0.00 | 4. Interest on Unpaid Judgments | \$ 0.00 |
| 1190 State School Land Earnings | \$ 0.00 | 5. Interest on Unpaid Judgments | \$ 0.00 |
| 1200 Vehicle Law Storage | \$ 0.00 | 6. Credits to School Dist. No. & No. | \$ 0.00 |
| 1210 Farm Implement Tax | \$ 0.00 | 7. Credits to School Dist. No. & No. | \$ 0.00 |
| 1220 Trailers and Mobile Homes | \$ 0.00 | 8. Annual Accrual from Exhibit KK | \$ 0.00 |
| 1230 Other Dedicated Revenue | \$ 0.00 | | \$ 0.00 |
| 1240 State Aid - General Operations | \$ 0.00 | | \$ 0.00 |
| 1250 State Aid - Cooperative Grants | \$ 0.00 | | \$ 0.00 |
| 1400 State - Categorical | \$ 0.00 | | \$ 0.00 |
| 1500 Special Programs | \$ 0.00 | | \$ 0.00 |
| 1600 Other State Sources of Revenue | \$ 0.00 | | \$ 0.00 |
| 1700 Child Nutrition Program | \$ 0.00 | | \$ 0.00 |
| 1800 State Vocational Program | \$ 9,471,648.00 | | \$ 0.00 |
| 1900 Capital Outlay | \$ 0.00 | | \$ 0.00 |
| 2000 Deobligated/Spent | \$ 0.00 | | \$ 0.00 |
| 2100 Individuals With Disabilities | \$ 0.00 | | \$ 0.00 |
| 2200 Operations | \$ 0.00 | | \$ 0.00 |
| 2300 Operations | \$ 0.00 | | \$ 0.00 |
| 2400 Other Federal Sources of Revenue | \$ 370,944.71 | | \$ 0.00 |
| 2500 Child Nutrition Programs | \$ 0.00 | | \$ 0.00 |
| 2600 Federal Vocational Education | \$ 2,258,153.84 | | \$ 0.00 |
| 2700 Non-Revenue Receipts | \$ 0.00 | | \$ 0.00 |
| Total Estimated Revenue | \$ 13,845,750.33 | | \$ 0.00 |
| | | Balance To Raise | \$ 0.00 |

S.A. & I. Form 2661R06 Entity: Kiamichi Technology Center 7, Latimer Page 2

| ** If line 12 is less than line 16 after omitting "b" deduct the following each in turn from line 9, "Total Liquid Assets" | SINKING FUND |
|--|--------------|
| 134. 1. Unmatured Coupons Due Before 4-1-2024 | \$ 0.00 |
| 144. a. Unmatured Bonds So Exp. | \$ 0.00 |
| 154. 1. Whatever Remains is for Exhibit KK, Line E. | \$ 0.00 |
| 164. Deficit as Shown on Sinking Fund Balance Sheet | \$ 0.00 |
| 174. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 134 Above) | \$ 0.00 |
| 184. Remaining Deficit is for Exhibit KK, Line F. | \$ 0.00 |

| GENERAL FUND | CO-OP FUND | NUTRITION FUND | |
|---|-------------------------|--|----------------|
| Current Expense | \$ 15,647,439.54 | Current Expense | \$ 0.00 |
| Reserve for Int. on Warrants & Revaluation | \$ 0.00 | Reserve for Int. on Warrants & Revaluation | \$ 0.00 |
| Total Required | \$ 15,647,439.54 | Total Required | \$ 0.00 |
| FINANCIAL: | | FINANCIAL: | |
| Cash Fund Balance | \$ 11,077,021.89 | Cash Fund Balance | \$ 0.00 |
| Estimated Miscellaneous Revenue | \$ 0.00 | Estimated Miscellaneous Revenue | \$ 0.00 |
| Total Deductions | \$ 11,077,021.89 | Total Deductions | \$ 0.00 |
| Balance to Raise from Ad Valorem Tax | \$ 4,572,367.65 | Balance | \$ 0.00 |

| CHILD NUTRITION PROGRAMS FUND | |
|--|----------------|
| Current Expense | \$ 0.00 |
| Reserve for Int. on Warrants & Revaluation | \$ 0.00 |
| Total Required | \$ 0.00 |
| FINANCIAL: | |
| Cash Fund Balance | \$ 0.00 |
| Estimated Miscellaneous Revenue | \$ 0.00 |
| Total Deductions | \$ 0.00 |
| Balance | \$ 0.00 |

CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF LATIMER, ss:
 We, the undersigned duly elected, qualified and acting officers of the Board of Education of Kiamichi Technology Center, School District No. 7, of said County and State, do hereby certify that at a meeting of the Governing Body of the said District begun at the time provided by law for districts of this class and pursuant to the provisions of 44 O.S. 2001 Section 3001, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said District as reflected by the records of the District Clerk and Treasurer. We further certify that the foregoing estimate for current expenses for the fiscal year beginning July 1, 2023, and ending June 30, 2024, as shown are reasonably necessary for the proper conduct of the affairs of the said District, that the estimated income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ratio of the revenue derived from the same sources during the preceding year.

[Signature]
 President of Board of Education

Subscribed and sworn to before me this 12 day of September, 2023
[Signature]
 Notary Public

Required to be Published if a legally-qualified newspaper is printed in the district. If no legally-qualified newspaper is published in the district, then publish in a legally-qualified newspaper of general circulation in the district.
 S.A. & I. Form 2661R06 Entity: Kiamichi Technology Center 7, Latimer 8-Sep-2023

Patten & Odom, CPAs, PLLC

2101 N. Willow Ave.
Broken Arrow, OK 74012
Phone Number 918.250.8838
FAX Number 918.250.9853

Independent Accountant's Compilation Report

The Honorable Board of Education
Kiamichi Technology Center, District No. 7
Latimer County, Oklahoma

Management is responsible for the accompanying financial statements of Kiamichi Technology Center, District No. 7, Latimer County, Oklahoma, as of and for the fiscal year ended June 30, 2023 and the Estimate of Needs for the fiscal year ended June 30, 2024, included in the accompanying for (S.A.& I. Form 2661R06) and the Publication Sheet (S.A. & I. Form 2661R06) prescribed by the Oklahoma State Auditor and Inspector per 68 OS § 3003.B as defined by rules promulgated by the Oklahoma State Department of Career and Technology Education per 70 OS § 5-134.1.D. We have performed a compilation engagement in accordance with Statements of Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the financial statements included in the accompanying prescribed form nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on these financial statements.

Other Matters

The financial statements, estimate of needs and publication sheet included in the accompanying prescribed forms are presented in accordance with the requirements prescribed by the Office of the Oklahoma State Auditor and Inspector per 68 OS § 3003.B as defined by rules promulgated by the Oklahoma State Department of Career and Technology Education per OS § 5-134.1.D, and are not intended to be a presentation of Kiamichi Technology Center's assets and liabilities.

This report is intended solely for the information and use of the Oklahoma State Department of Career and Technology Education, the Technology Center, Latimer County Excise Board, and for filing with the State Auditor and Inspector and is not intended to be and should not be used by anyone other than these specified parties.

Sincerely,

Patten & Odom, CPAs

Patten & Odom, CPAs, PLLC
Broken Arrow, Oklahoma
September 8, 2023

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2022 TO JUNE 30, 2023
ESTIMATE OF NEEDS FOR 2023-2024

EXHIBIT "A"

Page 6

| Schedule 1, Current Balance Sheet - June 30, 2023 | | Amount |
|--|--|-------------------------|
| ASSETS: | | |
| Cash Balance June 30, 2023 | | \$ 19,430,409.74 |
| Investments | | \$ 5,973,935.21 |
| TOTAL ASSETS | | \$ 25,404,344.95 |
| LIABILITIES AND RESERVES: | | |
| Warrants Outstanding | | \$ 1,683,343.08 |
| Reserve for Interest on Warrants | | \$ 0.00 |
| Reserves From Schedule 8 | | \$ 2,183,380.25 |
| TOTAL LIABILITIES AND RESERVES | | \$ 3,866,723.33 |
| CASH FUND BALANCE JUNE 30, 2023 | | \$ 21,537,621.62 |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | | \$ 25,404,344.95 |

| Schedule 2, Revenue and Requirements - 2022-2023 | | |
|--|------------------|-------------------------|
| | Detail | Total |
| REVENUE: | | |
| Cash Balance June 30, 2022 | \$ 18,079,768.69 | |
| Cash Fund Balance Transferred From Prior Years | \$ 3,334,017.55 | |
| Current Ad Valorem Tax Apportioned | \$ 21,630,810.02 | |
| Miscellaneous Revenue Apportioned | \$ 13,951,318.87 | |
| TOTAL REVENUE | | \$ 56,995,915.13 |
| REQUIREMENTS: | | |
| Claims Paid by Warrants Issued & Transfer Fees Apportioned | \$ 33,274,913.26 | |
| Reserves From Schedule 8 | \$ 2,183,380.25 | |
| Interest Paid on Warrants | \$ 0.00 | |
| Bank Fees and Cash Charges | \$ 0.00 | |
| Reserve for Interest on Warrants | \$ 0.00 | |
| TOTAL REQUIREMENTS | | \$ 35,458,293.51 |
| ADD: Cash Fund Balance as Per Balance Sheet 6-30-2023 | | \$ 21,537,621.62 |
| TOTAL REQUIREMENTS AND CASH FUND BALANCE | | \$ 56,995,915.13 |

| Schedule 3, Cash Fund Balance Analysis - June 30, 2023 | | Amount |
|--|--|-------------------------|
| ADDITIONS: | | |
| Miscellaneous Revenue Collected in Excess of Estimates-Net | | \$ 2,075,937.45 |
| Warrants Estopped, Cancelled or Converted | | \$ 0.00 |
| Fiscal Year 2022-23 Lapsed Appropriations | | \$ 16,021,308.93 |
| Fiscal Year 2021-22 Lapsed Appropriations | | \$ 1,763,883.45 |
| Ad Valorem Tax Collections in Excess of Estimates | | \$ 106,357.69 |
| Prior Year Ad Valorem Tax | | \$ 1,570,134.10 |
| TOTAL ADDITIONS | | \$ 21,537,621.62 |
| DEDUCTIONS: | | |
| Supplemental Appropriations | | \$ 0.00 |
| Current Tax in Process of Collection | | \$ 0.00 |
| TOTAL DEDUCTIONS | | \$ 0.00 |
| Cash Fund Balance as per Balance Sheet 6-30-2023 | | \$ 21,537,621.62 |
| Composition of Cash Fund Balance | | |
| Cash | | \$ 21,537,621.62 |
| Cash Fund Balance as per Balance Sheet 6-30-2023 | | \$ 21,537,621.62 |

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2022 TO JUNE 30, 2023
ESTIMATE OF NEEDS FOR 2023-2024

EXHIBIT "A"

| SOURCE | 2022-23 ACCOUNT | |
|--|-------------------------|-------------------------|
| | AMOUNT ESTIMATED | ACTUALLY COLLECTED |
| Schedule 4, Miscellaneous Revenue | | |
| 1000 DISTRICT SOURCES OF REVENUE: | | |
| 1200 Tuition & Fees | \$ 1,397,281.53 | \$ 1,788,918.55 |
| 1300 Earnings on Investments and Bond Sales | \$ 0.00 | \$ 423,130.48 |
| 1400 Rental, Disposals and Commissions | \$ 157,133.29 | \$ 137,785.62 |
| 1500 Reimbursements | \$ 0.00 | \$ 117,500.00 |
| 1600 Other Local Sources of Revenue | \$ 1,012,773.60 | \$ 540,556.18 |
| 1700 Child Nutrition Programs | \$ 0.00 | \$ 0.00 |
| 1800 Athletics | \$ 0.00 | \$ 0.00 |
| TOTAL | \$ 2,567,188.42 | \$ 3,007,890.83 |
| 2000 INTERMEDIATE SOURCES OF REVENUE: | | |
| 2100 County 4 Mill Ad Valorem Tax | \$ 0.00 | \$ 0.00 |
| 2200 County Apportionment (Mortgage Tax) | \$ 0.00 | \$ 0.00 |
| 2300 Resale of Property Fund Distribution | \$ 0.00 | \$ 0.00 |
| 2910 Other Intermediate Sources of Revenue | \$ 0.00 | \$ 0.00 |
| TOTAL | \$ 0.00 | \$ 0.00 |
| 3000 STATE SOURCES OF REVENUE: | | |
| 3110 Gross Production Tax | \$ 0.00 | \$ 0.00 |
| 3120 Motor Vehicle Collections | \$ 0.00 | \$ 0.00 |
| 3130 Rural Electric Cooperative Tax | \$ 0.00 | \$ 0.00 |
| 3140 State School Land Earnings | \$ 0.00 | \$ 0.00 |
| 3150 Vehicle Tax Stamps | \$ 0.00 | \$ 0.00 |
| 3160 Farm Implement Tax Stamps | \$ 0.00 | \$ 2,775.00 |
| 3170 Trailers and Mobile Homes | \$ 0.00 | \$ 0.00 |
| 3190 Other Dedicated Revenue | \$ 0.00 | \$ 0.00 |
| 3100 Total Dedicated Revenue | \$ 0.00 | \$ 2,775.00 |
| 3210 Foundation and Salary Incentive Aid | \$ 0.00 | \$ 0.00 |
| 3220 Mid-Term Adjustment For Attendance | \$ 0.00 | \$ 0.00 |
| 3230 Teacher Consultant Stipend | \$ 0.00 | \$ 0.00 |
| 3240 Disaster Assistance | \$ 0.00 | \$ 0.00 |
| 3250 Flexible Benefit Allowance | \$ 0.00 | \$ 0.00 |
| 3200 Total State Aid - General Operations - Non-Categorical | \$ 0.00 | \$ 0.00 |
| 3300 State Aid - Competitive Grants - Categorical | \$ 0.00 | \$ 0.00 |
| 3400 State - Categorical | \$ 0.00 | \$ 51,599.77 |
| 3500 Special Programs | \$ 0.00 | \$ 0.00 |
| 3600 Other State Sources of Revenue | \$ 0.00 | \$ 0.00 |
| 3700 Child Nutrition Program | \$ 0.00 | \$ 0.00 |
| 3800 State Vocational Programs - Multi-Source | \$ 8,211,162.00 | \$ 8,317,582.77 |
| TOTAL | \$ 8,211,162.00 | \$ 8,371,957.54 |
| 4000 FEDERAL SOURCES OF REVENUE: | | |
| 4100 Grants-In-Aid Direct From The Federal Government | \$ 0.00 | \$ 0.00 |
| 4200 Disadvantaged Students | \$ 0.00 | \$ 0.00 |
| 4300 Individuals With Disabilities | \$ 0.00 | \$ 0.00 |
| 4400 No Child Left Behind | \$ 0.00 | \$ 0.00 |
| 4500 Grants-In-Aid Passed Through Other State/Intermediate Sources | \$ 0.00 | \$ 0.00 |
| 4600 Other Federal Sources Passed Through State Dept Of Education | \$ 0.00 | \$ 1,509,265.16 |
| 4700 Child Nutrition Programs | \$ 0.00 | \$ 0.00 |
| 4800 Federal Vocational Education | \$ 1,097,031.00 | \$ 1,052,810.64 |
| TOTAL | \$ 1,097,031.00 | \$ 2,562,075.80 |
| 5000 NON-REVENUE RECEIPTS: | | |
| 5100 Return of Assets | \$ 0.00 | \$ 9,394.70 |
| GRAND TOTAL | \$ 11,875,381.42 | \$ 13,951,318.87 |

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2022 TO JUNE 30, 2023
ESTIMATE OF NEEDS FOR 2023-2024

EXHIBIT "A"

Page 8

| 2022-23 ACCOUNT OVER (UNDER) | BASIS AND LIMIT OF ENSUING ESTIMATE | 2023-24 ACCOUNT | | |
|------------------------------------|---|----------------------|---------------------------------|-----------------------------|
| | | CHARGEABLE INCOME | ESTIMATED BY GOVERNING BOARD | APPROVED BY EXCISE BOARD |
| \$ 391,637.02 | 78.26% | \$ 0.00 | \$ 1,400,000.00 | \$ 1,400,000.00 |
| \$ 423,130.48 | 23.63% | \$ 0.00 | \$ 100,000.00 | \$ 100,000.00 |
| \$ (19,347.67) | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 117,500.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ (472,217.42) | 34.22% | \$ 0.00 | \$ 185,000.00 | \$ 185,000.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 440,702.41 | | \$ 0.00 | \$ 1,685,000.00 | \$ 1,685,000.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 2,775.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 2,775.00 | | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 51,599.77 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 106,420.77 | 113.88% | \$ 0.00 | \$ 9,471,648.00 | \$ 9,471,648.00 |
| \$ 160,795.54 | | \$ 0.00 | \$ 9,471,648.00 | \$ 9,471,648.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 1,509,265.16 | 21.93% | \$ 0.00 | \$ 330,948.51 | \$ 330,948.51 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ (44,220.36) | 223.99% | \$ 0.00 | \$ 2,358,153.84 | \$ 2,358,153.84 |
| \$ 1,465,044.80 | | \$ 0.00 | \$ 2,689,102.35 | \$ 2,689,102.35 |
| \$ 9,394.70 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 2,075,937.45 | | \$ 0.00 | \$ 13,845,750.35 | \$ 13,845,750.35 |

S.A. & I. Form 2661R06 Entity: Kiamichi Technology Center 7, Latimer

8-Sep-2023

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2022 TO JUNE 30, 2023
ESTIMATE OF NEEDS FOR 2023-2024

EXHIBIT "A"

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| Schedule 5, Expenditures General Fund Cash Accounts of Current and all Prior Years | |
|--|-------------------------|
| CURRENT AND ALL PRIOR YEARS | 2022-23 |
| Cash Balance Reported to Excise Board 6-30-2022 | \$ 0.00 |
| Cash Fund Balance Transferred Out | |
| Cash Fund Balance Transferred In | \$ 18,079,768.69 |
| Adjusted Cash Balance | \$ 18,079,768.69 |
| Ad Valorem Tax Apportioned To Year In Caption | \$ 21,630,810.02 |
| Miscellaneous Revenue (Schedule 4) | \$ 13,951,318.87 |
| Cash Fund Balance Forward From Preceding Year | \$ 3,334,017.55 |
| Prior Expenditures Recovered | \$ 0.00 |
| TOTAL RECEIPTS | \$ 38,916,146.44 |
| TOTAL RECEIPTS AND BALANCE | \$ 56,995,915.13 |
| Warrants Paid of Year in Caption | \$ 31,593,715.94 |
| Interest Paid Thereon | \$ 0.00 |
| Bank Fees and Cash Charges | \$ 0.00 |
| TOTAL DISBURSEMENTS | \$ 31,593,715.94 |
| CASH BALANCE JUNE 30, 2023 | \$ 25,402,199.19 |
| Reserve for Warrants Outstanding | \$ 1,681,197.32 |
| Reserve for Interest on Warrants | \$ 0.00 |
| Reserves From Schedule 8 | \$ 2,183,380.25 |
| TOTAL LIABILITIES AND RESERVE | \$ 3,864,577.57 |
| DEFICIT: | \$ 0.00 |
| CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR | \$ 21,537,621.62 |

| Schedule 6, General Fund Warrant Account of Current and All Prior Years | |
|---|-------------------------|
| CURRENT AND ALL PRIOR YEARS | 2022-23 |
| Warrants Outstanding 6-30 of Year in Caption | |
| Warrants Registered During Year | \$ 33,274,913.26 |
| TOTAL | \$ 33,274,913.26 |
| Warrants Paid During Year | \$ 31,593,715.94 |
| Warrants Converted to Bonds or Judgments | \$ 0.00 |
| Warrants Cancelled | \$ 0.00 |
| Warrants estopped by Statute | \$ 0.00 |
| TOTAL WARRANTS RETIRED | \$ 31,593,715.94 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2023 | \$ 1,681,197.32 |

| Schedule 7, 2022 Ad Valorem Tax Account | | | | |
|---|----|------|--------------|------------------|
| 2022 Net Valuation Certified To County Excise Board | \$ | 0.00 | 10.000 Mills | Amount |
| Total Proceeds of Levy as Certified | | | | \$ 23,677,051.63 |
| Additions: | | | | \$ 0.00 |
| Deductions: | | | | \$ 0.00 |
| Gross Balance Tax | | | | \$ 23,677,051.63 |
| Less Reserve for Delinquent Tax | | | | \$ 2,152,599.30 |
| Reserve for Protests Pending | | | | \$ 0.00 |
| Balance Available Tax | | | | \$ 21,524,452.33 |
| Deduct 2022 Tax Apportioned | | | | \$ 21,630,810.02 |
| Net Balance 2022 Tax in Process of Collection | | | | \$ 0.00 |
| Excess Collections | | | | \$ 106,357.69 |

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2022 TO JUNE 30, 2023
ESTIMATE OF NEEDS FOR 2023-2024

EXHIBIT "A"

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| Schedule 5, (Continued) | | | | | | |
|-------------------------|-------------|---------|---------|---------|---------|------------------|
| 2021-22 | 2020-21 | 2019-20 | 2018-19 | 2017-18 | 2016-17 | TOTAL |
| \$ 22,754,793.69 | \$ 1,303.09 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 22,756,096.78 |
| \$ 18,079,768.69 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 18,079,768.69 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 18,079,768.69 |
| \$ 4,675,025.00 | \$ 1,303.09 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 22,756,096.78 |
| \$ 1,570,134.10 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 23,200,944.12 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 13,951,318.87 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 3,334,017.55 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 1,570,134.10 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 40,486,280.54 |
| \$ 6,245,159.10 | \$ 1,303.09 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 63,242,377.32 |
| \$ 2,910,298.88 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 34,504,014.82 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 2,910,298.88 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 34,504,014.82 |
| \$ 3,334,860.22 | \$ 1,303.09 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 28,738,362.50 |
| \$ 842.67 | \$ 1,303.09 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,683,343.08 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 2,183,380.25 |
| \$ 842.67 | \$ 1,303.09 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 3,866,723.33 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 3,334,017.55 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 24,871,639.17 |

| Schedule 6, (Continued) | | | | | | |
|-------------------------|-------------|---------|---------|---------|---------|------------------|
| 2021-22 | 2020-21 | 2019-20 | 2018-19 | 2017-18 | 2016-17 | TOTAL |
| \$ 1,103,154.56 | \$ 1,303.09 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,104,457.65 |
| \$ 1,807,986.99 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 35,082,900.25 |
| \$ 2,911,141.55 | \$ 1,303.09 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 36,187,357.90 |
| \$ 2,910,298.88 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 34,504,014.82 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 2,910,298.88 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 34,504,014.82 |
| \$ 842.67 | \$ 1,303.09 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,683,343.08 |

| Schedule 9, General Fund Investments | | | | | | |
|--------------------------------------|---|--------------------|--------------------------|----------------------|-----------------------------|---|
| INVESTED IN | Investments On Hand June 30, 2022 | Since Purchased | Liquidations | | Barred by Court Order | Investments On Hand June 30, 2023 |
| | | | By Collection Of Cost | Amortized Premium | | |
| CD's | \$ 5,714,708.87 | \$ 259,226.34 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 5,973,935.21 |
| | | | | | | \$ 0.00 |
| | | | | | | \$ 0.00 |
| | | | | | | \$ 0.00 |
| | | | | | | \$ 0.00 |
| | | | | | | \$ 0.00 |
| | | | | | | \$ 0.00 |
| | | | | | | \$ 0.00 |
| | | | | | | \$ 0.00 |
| TOTAL INVEST | \$ 5,714,708.87 | \$ 259,226.34 | | | | \$ 5,973,935.21 |

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2022 TO JUNE 30, 2023
ESTIMATE OF NEEDS FOR 2023-2024

EXHIBIT "A"

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| Schedule 8, Report of Prior Year Expenditures | | | | |
|---|----------------------------------|-----------------------------|-------------------------------------|-------------------------|
| APPROPRIATED ACCOUNTS | FISCAL YEAR ENDING JUNE 30, 2022 | | | APPROPRIATIONS ORIGINAL |
| | RESERVES 06-30-2022 | WARRANTS SINCE ISSUED | BALANCE LAPSED APPROPRIATIONS | |
| 1000 INSTRUCTION | \$ 1,098,274.54 | \$ 1,807,986.99 | \$ (709,712.45) | \$ 14,114,859.68 |
| 2000 SUPPORT SERVICES: | | | | |
| 2100 Support Services - Students | \$ 99,303.41 | \$ 0.00 | \$ 99,303.41 | \$ 3,369,245.42 |
| 2200 Support Services - Instructional Staff | \$ 79,521.59 | \$ 0.00 | \$ 79,521.59 | \$ 644,394.29 |
| 2300 Support Services - General Administration | \$ 111,448.45 | \$ 0.00 | \$ 111,448.45 | \$ 769,288.99 |
| 2400 Support Services - School Administration | \$ 58,660.25 | \$ 0.00 | \$ 58,660.25 | \$ 7,024,787.49 |
| 2500 Support Services - Business | \$ 582,636.28 | \$ 0.00 | \$ 582,636.28 | \$ 3,115,970.05 |
| 2600 Operations And Maintenance of Plant Services | \$ 784,281.39 | \$ 0.00 | \$ 784,281.39 | \$ 6,296,654.25 |
| 2700 Student Transportation Services | \$ 701,502.44 | \$ 0.00 | \$ 701,502.44 | \$ 1,781,997.52 |
| 2800 Support Services - Central | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2900 Other Support Services | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL | \$ 2,417,353.81 | \$ 0.00 | \$ 2,417,353.81 | \$ 23,002,338.01 |
| 3000 OPERATION OF NON-INSTRUCTION SERVICES: | | | | |
| 3100 Child Nutrition Programs Operations | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 3200 Other Enterprise Service Operations | \$ 8,994.54 | \$ 0.00 | \$ 8,994.54 | \$ 57,826.92 |
| 3300 Community Services Operations | \$ 1,507.00 | \$ 0.00 | \$ 1,507.00 | \$ 4,057.00 |
| TOTAL | \$ 10,501.54 | \$ 0.00 | \$ 10,501.54 | \$ 61,883.92 |
| 4000 FACILITIES ACQUISITION & CONSTRUCTION SERVICES: | | | | |
| 4100 Supv. of Facilities Acquisition and Construction | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 4200 Site Acquisition Services | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 4300 Site Improvement Services | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 4400 Architecture and Engineering Services | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 4500 Educational Specifications Development Services | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 4600 Building Acquisition and Construction Services | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 4700 Building Improvement Services | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 4900 Other Facilities Acquisition and Const. Services | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 5000 OTHER OUTLAYS: | | | | |
| 5100 Debt Service | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 5200 Reimbursement (Child Nutrition Fund) | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 5300 Clearing Account | \$ 12,915.42 | \$ 0.00 | \$ 12,915.42 | \$ 118,500.00 |
| 5400 Indirect Cost Entitlement | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 5500 Private Nonprofit Schools | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 5600 Correcting Entry | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL | \$ 12,915.42 | \$ 0.00 | \$ 12,915.42 | \$ 118,500.00 |
| 7000 OTHER USES | \$ 1,150.00 | \$ 0.00 | \$ 1,150.00 | \$ 14,071,742.66 |
| 8000 REPAYMENTS | \$ 31,675.13 | \$ 0.00 | \$ 31,675.13 | \$ 110,278.17 |
| TOTAL GENERAL FUND | \$ 3,571,870.44 | \$ 1,807,986.99 | \$ 1,763,883.45 | \$ 51,479,602.44 |
| Bank Fees and Cash Charges | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Provision for Interest on Warrants | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| GRAND TOTAL | \$ 3,571,870.44 | \$ 1,807,986.99 | \$ 1,763,883.45 | \$ 51,479,602.44 |

| ESTIMATE OF NEEDS FOR THE FISCAL YEAR 2023-2024 | |
|---|--|
| PURPOSE: | |
| Current Expense | |
| Interest | |
| Pro rata share of County Assessor's Budget as determined by County Excise Board | |
| GRAND TOTAL - Home School | |

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2022 TO JUNE 30, 2023
ESTIMATE OF NEEDS FOR 2023-2024

EXHIBIT "A"

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| FISCAL YEAR ENDING JUNE 30, 2023 | | | | | | FISCAL YEAR 2022-2023 |
|----------------------------------|-----------|------------------|--------------------|-----------------|---|--|
| APPROPRIATIONS | | | WARRANTS ISSUED | RESERVES | LAPSED BALANCE KNOWN TO BE UNENCUMBERED | EXPENDITURES FOR CURRENT EXPENSE PURPOSES |
| SUPPLEMENTAL ADJUSTMENTS | | NET AMOUNT | | | | |
| ADDED | CANCELLED | | | | | |
| \$ 0.00 | \$ 0.00 | \$ 14,114,859.68 | \$ 13,063,841.85 | \$ 392,079.22 | \$ 658,938.61 | \$ 13,455,921.07 |
| | | | | | | |
| \$ 0.00 | \$ 0.00 | \$ 3,369,245.42 | \$ 3,283,741.84 | \$ 49,713.85 | \$ 35,789.73 | \$ 3,333,455.69 |
| \$ 0.00 | \$ 0.00 | \$ 644,394.29 | \$ 564,204.37 | \$ 37,276.76 | \$ 42,913.16 | \$ 601,481.13 |
| \$ 0.00 | \$ 0.00 | \$ 769,288.99 | \$ 639,000.52 | \$ 33,398.46 | \$ 96,890.01 | \$ 672,398.98 |
| \$ 0.00 | \$ 0.00 | \$ 7,024,787.49 | \$ 6,790,224.06 | \$ 52,167.81 | \$ 182,395.62 | \$ 6,842,391.87 |
| \$ 0.00 | \$ 0.00 | \$ 3,115,970.05 | \$ 2,753,657.28 | \$ 166,864.75 | \$ 195,448.02 | \$ 2,920,522.03 |
| \$ 0.00 | \$ 0.00 | \$ 6,296,654.25 | \$ 4,850,298.18 | \$ 551,573.58 | \$ 894,782.49 | \$ 5,401,871.76 |
| \$ 0.00 | \$ 0.00 | \$ 1,781,997.52 | \$ 867,877.01 | \$ 871,197.39 | \$ 42,923.12 | \$ 1,739,074.40 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 23,002,338.01 | \$ 19,749,003.26 | \$ 1,762,192.60 | \$ 1,491,142.15 | \$ 21,511,195.86 |
| | | | | | | |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 57,826.92 | \$ 31,708.84 | \$ 0.00 | \$ 26,118.08 | \$ 31,708.84 |
| \$ 0.00 | \$ 0.00 | \$ 4,057.00 | \$ 0.00 | \$ 0.00 | \$ 4,057.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 61,883.92 | \$ 31,708.84 | \$ 0.00 | \$ 30,175.08 | \$ 31,708.84 |
| | | | | | | |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 118,500.00 | \$ 109,911.41 | \$ 2,500.00 | \$ 6,088.59 | \$ 112,411.41 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 118,500.00 | \$ 109,911.41 | \$ 2,500.00 | \$ 6,088.59 | \$ 112,411.41 |
| \$ 0.00 | \$ 0.00 | \$ 14,071,742.66 | \$ 260,077.08 | \$ 0.00 | \$ 13,811,665.58 | \$ 260,077.08 |
| \$ 0.00 | \$ 0.00 | \$ 110,278.17 | \$ 60,370.82 | \$ 26,608.43 | \$ 23,298.92 | \$ 86,979.25 |
| \$ 0.00 | \$ 0.00 | \$ 51,479,602.44 | \$ 33,274,913.26 | \$ 2,183,380.25 | \$ 16,021,308.93 | \$ 35,458,293.51 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 51,479,602.44 | \$ 33,274,913.26 | \$ 2,183,380.25 | \$ 16,021,308.93 | \$ 35,458,293.51 |

| | Estimate of Needs by Governing Board | Approved by County Excise Board |
|--|--|---------------------------------------|
| | \$ 58,233,288.38 | \$ 58,233,288.38 |
| | \$ 0.00 | \$ 0.00 |
| | \$ 0.00 | \$ 0.00 |
| | \$ 58,233,288.38 | \$ 58,233,288.38 |

BUILDING FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2022 TO JUNE 30, 2023
ESTIMATE OF NEEDS FOR 2023-2024

EXHIBIT "B"

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| Schedule 4, Miscellaneous Revenue | | |
|--|------------------|--------------------|
| SOURCE | 2022-23 ACCOUNT | |
| | AMOUNT ESTIMATED | ACTUALLY COLLECTED |
| 1000 DISTRICT SOURCES OF REVENUE: | | |
| 1200 Tuition & Fees | \$ 0.00 | \$ 0.00 |
| 1300 Earnings on Investments and Bond Sales | \$ 0.00 | \$ 202,217.86 |
| 1400 Rental, Disposals and Commissions | \$ 0.00 | \$ 0.00 |
| 1500 Reimbursements | \$ 0.00 | \$ 0.00 |
| 1600 Other Local Sources of Revenue | \$ 0.00 | \$ 0.00 |
| 1700 Child Nutrition Programs | \$ 0.00 | \$ 0.00 |
| 1800 Athletics | \$ 0.00 | \$ 0.00 |
| TOTAL | \$ 0.00 | \$ 202,217.86 |
| 2000 INTERMEDIATE SOURCES OF REVENUE: | | |
| 2100 County 4 Mill Ad Valorem Tax | \$ 0.00 | \$ 0.00 |
| 2200 County Apportionment (Mortgage Tax) | \$ 0.00 | \$ 0.00 |
| 2300 Resale of Property Fund Distribution | \$ 0.00 | \$ 0.00 |
| 2900 Other Intermediate Sources of Revenue | \$ 0.00 | \$ 0.00 |
| TOTAL | \$ 0.00 | \$ 0.00 |
| 3000 STATE SOURCES OF REVENUE: | | |
| 3110 Gross Production Tax | \$ 0.00 | \$ 0.00 |
| 3120 Motor Vehicle Collections | \$ 0.00 | \$ 0.00 |
| 3130 Rural Electric Cooperative Tax | \$ 0.00 | \$ 0.00 |
| 3140 State School Land Earnings | \$ 0.00 | \$ 0.00 |
| 3150 Vehicle Tax Stamps | \$ 0.00 | \$ 0.00 |
| 3160 Farm Implement Tax Stamps | \$ 0.00 | \$ 554.48 |
| 3170 Trailers and Mobile Homes | \$ 0.00 | \$ 0.00 |
| 3190 Other Dedicated Revenue | \$ 0.00 | \$ 0.00 |
| 3100 Total Dedicated Revenue | \$ 0.00 | \$ 554.48 |
| 3210 Foundation and Salary Incentive Aid | \$ 0.00 | \$ 0.00 |
| 3220 Mid-Term Adjustment For Attendance | \$ 0.00 | \$ 0.00 |
| 3230 Teacher Consultant Stipend | \$ 0.00 | \$ 0.00 |
| 3240 Disaster Assistance | \$ 0.00 | \$ 0.00 |
| 3250 Flexible Benefit Allowance | \$ 0.00 | \$ 0.00 |
| 3200 Total State Aid - General Operations - Non-Categorical | \$ 0.00 | \$ 0.00 |
| 3300 State Aid - Competitive Grants - Categorical | \$ 0.00 | \$ 0.00 |
| 3400 State - Categorical | \$ 0.00 | \$ 0.00 |
| 3500 Special Programs | \$ 0.00 | \$ 0.00 |
| 3600 Other State Sources of Revenue | \$ 0.00 | \$ 0.00 |
| 3700 Child Nutrition Program | \$ 0.00 | \$ 0.00 |
| 3800 State Vocational Programs - Multi-Source | \$ 0.00 | \$ 0.00 |
| TOTAL | \$ 0.00 | \$ 554.48 |
| 4000 FEDERAL SOURCES OF REVENUE: | | |
| 4100 Grants-In-Aid Direct From The Federal Government | \$ 0.00 | \$ 0.00 |
| 4200 Disadvantaged Students | \$ 0.00 | \$ 0.00 |
| 4300 Individuals With Disabilities | \$ 0.00 | \$ 0.00 |
| 4400 No Child Left Behind | \$ 0.00 | \$ 0.00 |
| 4500 Grants-In-Aid Passed Through Other State/Intermediate Sources | \$ 0.00 | \$ 0.00 |
| 4600 Other Federal Sources Passed Through State Dept Of Education | \$ 0.00 | \$ 0.00 |
| 4700 Child Nutrition Programs | \$ 0.00 | \$ 0.00 |
| 4800 Federal Vocational Education | \$ 0.00 | \$ 33,624.68 |
| TOTAL | \$ 0.00 | \$ 33,624.68 |
| 5000 NON-REVENUE RECEIPTS: | | |
| 5100 Return of Assets | \$ 0.00 | \$ 0.00 |
| GRAND TOTAL | \$ 0.00 | \$ 236,397.02 |

S.A. & I. Form 2661R06 Entity: Kiamichi Technology Center 7, Latimer

8-Sep-2023

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2022 TO JUNE 30, 2023
ESTIMATE OF NEEDS FOR 2023-2024

EXHIBIT "A"

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| Schedule 5, (Continued) | | | | | | |
|-------------------------|-------------|---------|---------|---------|---------|------------------|
| 2021-22 | 2020-21 | 2019-20 | 2018-19 | 2017-18 | 2016-17 | TOTAL |
| \$ 22,754,793.69 | \$ 1,303.09 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 22,756,096.78 |
| \$ 18,079,768.69 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 18,079,768.69 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 18,079,768.69 |
| \$ 4,675,025.00 | \$ 1,303.09 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 22,756,096.78 |
| \$ 1,570,134.10 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 23,200,944.12 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 13,951,318.87 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 3,334,017.55 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 1,570,134.10 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 40,486,280.54 |
| \$ 6,245,159.10 | \$ 1,303.09 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 63,242,377.32 |
| \$ 2,910,298.88 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 34,504,014.82 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 2,910,298.88 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 34,504,014.82 |
| \$ 3,334,860.22 | \$ 1,303.09 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 28,738,362.50 |
| \$ 842.67 | \$ 1,303.09 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,683,343.08 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 2,183,380.25 |
| \$ 842.67 | \$ 1,303.09 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 3,866,723.33 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 3,334,017.55 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 24,871,639.17 |

| Schedule 6, (Continued) | | | | | | |
|-------------------------|-------------|---------|---------|---------|---------|------------------|
| 2021-22 | 2020-21 | 2019-20 | 2018-19 | 2017-18 | 2016-17 | TOTAL |
| \$ 1,103,154.56 | \$ 1,303.09 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,104,457.65 |
| \$ 1,807,986.99 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 35,082,900.25 |
| \$ 2,911,141.55 | \$ 1,303.09 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 36,187,357.90 |
| \$ 2,910,298.88 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 34,504,014.82 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 2,910,298.88 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 34,504,014.82 |
| \$ 842.67 | \$ 1,303.09 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,683,343.08 |

| Schedule 9, General Fund Investments | | | | | | |
|--------------------------------------|---|--------------------|--------------------------|----------------------|-----------------------------|---|
| INVESTED IN | Investments On Hand June 30, 2022 | Since Purchased | Liquidations | | Barred by Court Order | Investments On Hand June 30, 2023 |
| | | | By Collection Of Cost | Amortized Premium | | |
| CD's | \$ 5,714,708.87 | \$ 259,226.34 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 5,973,935.21 |
| | | | | | | \$ 0.00 |
| | | | | | | \$ 0.00 |
| | | | | | | \$ 0.00 |
| | | | | | | \$ 0.00 |
| | | | | | | \$ 0.00 |
| | | | | | | \$ 0.00 |
| | | | | | | \$ 0.00 |
| | | | | | | \$ 0.00 |
| | | | | | | \$ 0.00 |
| TOTAL INVEST | \$ 5,714,708.87 | \$ 259,226.34 | | | | \$ 5,973,935.21 |

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2022 TO JUNE 30, 2023
ESTIMATE OF NEEDS FOR 2023-2024

EXHIBIT "A"

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| Schedule 8, Report of Prior Year Expenditures | | | | |
|---|----------------------------------|-----------------------------|-------------------------------------|-------------------------|
| APPROPRIATED ACCOUNTS | FISCAL YEAR ENDING JUNE 30, 2022 | | | APPROPRIATIONS |
| | RESERVES 06-30-2022 | WARRANTS SINCE ISSUED | BALANCE LAPSED APPROPRIATIONS | ORIGINAL |
| 1000 INSTRUCTION | \$ 1,098,274.54 | \$ 1,807,986.99 | \$ (709,712.45) | \$ 14,114,859.68 |
| 2000 SUPPORT SERVICES: | | | | |
| 2100 Support Services - Students | \$ 99,303.41 | \$ 0.00 | \$ 99,303.41 | \$ 3,369,245.42 |
| 2200 Support Services - Instructional Staff | \$ 79,521.59 | \$ 0.00 | \$ 79,521.59 | \$ 644,394.29 |
| 2300 Support Services - General Administration | \$ 111,448.45 | \$ 0.00 | \$ 111,448.45 | \$ 769,288.99 |
| 2400 Support Services - School Administration | \$ 58,660.25 | \$ 0.00 | \$ 58,660.25 | \$ 7,024,787.49 |
| 2500 Support Services - Business | \$ 582,636.28 | \$ 0.00 | \$ 582,636.28 | \$ 3,115,970.05 |
| 2600 Operations And Maintenance of Plant Services | \$ 784,281.39 | \$ 0.00 | \$ 784,281.39 | \$ 6,296,654.25 |
| 2700 Student Transportation Services | \$ 701,502.44 | \$ 0.00 | \$ 701,502.44 | \$ 1,781,997.52 |
| 2800 Support Services - Central | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2900 Other Support Services | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL | \$ 2,417,353.81 | \$ 0.00 | \$ 2,417,353.81 | \$ 23,002,338.01 |
| 3000 OPERATION OF NON-INSTRUCTION SERVICES: | | | | |
| 3100 Child Nutrition Programs Operations | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 3200 Other Enterprise Service Operations | \$ 8,994.54 | \$ 0.00 | \$ 8,994.54 | \$ 57,826.92 |
| 3300 Community Services Operations | \$ 1,507.00 | \$ 0.00 | \$ 1,507.00 | \$ 4,057.00 |
| TOTAL | \$ 10,501.54 | \$ 0.00 | \$ 10,501.54 | \$ 61,883.92 |
| 4000 FACILITIES ACQUISITION & CONSTRUCTION SERVICES: | | | | |
| 4100 Supv. of Facilities Acquisition and Construction | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 4200 Site Acquisition Services | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 4300 Site Improvement Services | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 4400 Architecture and Engineering Services | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 4500 Educational Specifications Development Services | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 4600 Building Acquisition and Construction Services | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 4700 Building Improvement Services | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 4900 Other Facilities Acquisition and Const. Services | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 5000 OTHER OUTLAYS: | | | | |
| 5100 Debt Service | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 5200 Reimbursement (Child Nutrition Fund) | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 5300 Clearing Account | \$ 12,915.42 | \$ 0.00 | \$ 12,915.42 | \$ 118,500.00 |
| 5400 Indirect Cost Entitlement | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 5500 Private Nonprofit Schools | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 5600 Correcting Entry | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL | \$ 12,915.42 | \$ 0.00 | \$ 12,915.42 | \$ 118,500.00 |
| 7000 OTHER USES | \$ 1,150.00 | \$ 0.00 | \$ 1,150.00 | \$ 14,071,742.66 |
| 8000 REPAYMENTS | \$ 31,675.13 | \$ 0.00 | \$ 31,675.13 | \$ 110,278.17 |
| TOTAL GENERAL FUND | \$ 3,571,870.44 | \$ 1,807,986.99 | \$ 1,763,883.45 | \$ 51,479,602.44 |
| Bank Fees and Cash Charges | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Provision for Interest on Warrants | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| GRAND TOTAL | \$ 3,571,870.44 | \$ 1,807,986.99 | \$ 1,763,883.45 | \$ 51,479,602.44 |

| ESTIMATE OF NEEDS FOR THE FISCAL YEAR 2023-2024 |
|---|
| PURPOSE: |
| Current Expense |
| Interest |
| Pro rata share of County Assessor's Budget as determined by County Excise Board |
| GRAND TOTAL - Home School |

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2022 TO JUNE 30, 2023
ESTIMATE OF NEEDS FOR 2023-2024

EXHIBIT "A"

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| FISCAL YEAR ENDING JUNE 30, 2023 | | | | | | FISCAL YEAR 2022-2023 |
|----------------------------------|-----------|------------------|--------------------|-----------------|---|--|
| APPROPRIATIONS | | NET AMOUNT | WARRANTS ISSUED | RESERVES | LAPSED BALANCE KNOWN TO BE UNENCUMBERED | EXPENDITURES FOR CURRENT EXPENSE PURPOSES |
| SUPPLEMENTAL ADJUSTMENTS | | | | | | |
| ADDED | CANCELLED | | | | | |
| \$ 0.00 | \$ 0.00 | \$ 14,114,859.68 | \$ 13,063,841.85 | \$ 392,079.22 | \$ 658,938.61 | \$ 13,455,921.07 |
| \$ 0.00 | \$ 0.00 | \$ 3,369,245.42 | \$ 3,283,741.84 | \$ 49,713.85 | \$ 35,789.73 | \$ 3,333,455.69 |
| \$ 0.00 | \$ 0.00 | \$ 644,394.29 | \$ 564,204.37 | \$ 37,276.76 | \$ 42,913.16 | \$ 601,481.13 |
| \$ 0.00 | \$ 0.00 | \$ 769,288.99 | \$ 639,000.52 | \$ 33,398.46 | \$ 96,890.01 | \$ 672,398.98 |
| \$ 0.00 | \$ 0.00 | \$ 7,024,787.49 | \$ 6,790,224.06 | \$ 52,167.81 | \$ 182,395.62 | \$ 6,842,391.87 |
| \$ 0.00 | \$ 0.00 | \$ 3,115,970.05 | \$ 2,753,657.28 | \$ 166,864.75 | \$ 195,448.02 | \$ 2,920,522.03 |
| \$ 0.00 | \$ 0.00 | \$ 6,296,654.25 | \$ 4,850,298.18 | \$ 551,573.58 | \$ 894,782.49 | \$ 5,401,871.76 |
| \$ 0.00 | \$ 0.00 | \$ 1,781,997.52 | \$ 867,877.01 | \$ 871,197.39 | \$ 42,923.12 | \$ 1,739,074.40 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 23,002,338.01 | \$ 19,749,003.26 | \$ 1,762,192.60 | \$ 1,491,142.15 | \$ 21,511,195.86 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 57,826.92 | \$ 31,708.84 | \$ 0.00 | \$ 26,118.08 | \$ 31,708.84 |
| \$ 0.00 | \$ 0.00 | \$ 4,057.00 | \$ 0.00 | \$ 0.00 | \$ 4,057.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 61,883.92 | \$ 31,708.84 | \$ 0.00 | \$ 30,175.08 | \$ 31,708.84 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 118,500.00 | \$ 109,911.41 | \$ 2,500.00 | \$ 6,088.59 | \$ 112,411.41 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 118,500.00 | \$ 109,911.41 | \$ 2,500.00 | \$ 6,088.59 | \$ 112,411.41 |
| \$ 0.00 | \$ 0.00 | \$ 14,071,742.66 | \$ 260,077.08 | \$ 0.00 | \$ 13,811,665.58 | \$ 260,077.08 |
| \$ 0.00 | \$ 0.00 | \$ 110,278.17 | \$ 60,370.82 | \$ 26,608.43 | \$ 23,298.92 | \$ 86,979.25 |
| \$ 0.00 | \$ 0.00 | \$ 51,479,602.44 | \$ 33,274,913.26 | \$ 2,183,380.25 | \$ 16,021,308.93 | \$ 35,458,293.51 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 51,479,602.44 | \$ 33,274,913.26 | \$ 2,183,380.25 | \$ 16,021,308.93 | \$ 35,458,293.51 |

| | Estimate of Needs by Governing Board | Approved by County Excise Board |
|------------------|--|---------------------------------------|
| | \$ 58,233,288.38 | \$ 58,233,288.38 |
| \$ 0.00 | \$ 0.00 | |
| \$ 0.00 | \$ 0.00 | |
| \$ 58,233,288.38 | \$ 58,233,288.38 | |

BUILDING FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2022 TO JUNE 30, 2023
ESTIMATE OF NEEDS FOR 2023-2024

EXHIBIT "B"

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| Schedule 1, Current Balance Sheet - June 30, 2023 | |
|--|-------------------------|
| | Amount |
| ASSETS: | |
| Cash Balance June 30, 2023 | \$ 4,632,227.28 |
| Investments | \$ 8,843,308.63 |
| TOTAL ASSETS | \$ 13,475,535.91 |
| LIABILITIES AND RESERVES: | |
| Warrants Outstanding | \$ 181,267.91 |
| Reserve for Interest on Warrants | \$ 0.00 |
| Reserves From Schedule 8 | \$ 2,219,196.11 |
| TOTAL LIABILITIES AND RESERVES | \$ 2,400,464.02 |
| CASH FUND BALANCE JUNE 30, 2023 | \$ 11,075,071.89 |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | \$ 13,475,535.91 |

| Schedule 2, Revenue and Requirements - 2022-2023 | | |
|--|------------------|-------------------------|
| | Detail | Total |
| REVENUE: | | |
| Cash Balance June 30, 2022 | \$ 10,621,221.95 | |
| Cash Fund Balance Transferred From Prior Years | \$ 341,287.18 | |
| Current Ad Valorem Tax Apportioned | \$ 4,327,976.12 | |
| Miscellaneous Revenue Apportioned | \$ 236,397.02 | |
| TOTAL REVENUE | | \$ 15,526,882.27 |
| REQUIREMENTS: | | |
| Claims Paid by Warrants Issued & Transfer Fees Apportioned | \$ 2,232,614.27 | |
| Reserves From Schedule 8 | \$ 2,219,196.11 | |
| Interest Paid on Warrants | \$ 0.00 | |
| Bank Fees and Cash Charges | \$ 0.00 | |
| Reserve for Interest on Warrants | \$ 0.00 | |
| TOTAL REQUIREMENTS | | \$ 4,451,810.38 |
| ADD: Cash Fund Balance as Per Balance Sheet 6-30-2023 | | \$ 11,075,071.89 |
| TOTAL REQUIREMENTS AND CASH FUND BALANCE | | \$ 15,526,882.27 |

| Schedule 3, Cash Fund Balance Analysis - June 30, 2023 | |
|--|-------------------------|
| | Amount |
| ADDITIONS: | |
| Miscellaneous Revenue Collected in Excess of Estimates-Net | \$ 236,397.02 |
| Warrants Estopped, Cancelled or Converted | \$ 0.00 |
| Fiscal Year 2022-23 Lapsed Appropriations | \$ 10,476,517.18 |
| Fiscal Year 2021-22 Lapsed Appropriations | \$ 30,229.32 |
| Ad Valorem Tax Collections in Excess of Estimates | \$ 20,870.51 |
| Prior Year Ad Valorem Tax | \$ 311,057.86 |
| TOTAL ADDITIONS | \$ 11,075,071.89 |
| DEDUCTIONS: | |
| Supplemental Appropriations | \$ 0.00 |
| Current Tax in Process of Collection | \$ 0.00 |
| TOTAL DEDUCTIONS | \$ 0.00 |
| Cash Fund Balance as per Balance Sheet 6-30-2023 | \$ 11,075,071.89 |
| Composition of Cash Fund Balance | |
| Cash | \$ 11,075,071.89 |
| Cash Fund Balance as per Balance Sheet 6-30-2023 | \$ 11,075,071.89 |

BUILDING FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2022 TO JUNE 30, 2023
ESTIMATE OF NEEDS FOR 2023-2024

EXHIBIT "B"

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| Schedule 4, Miscellaneous Revenue | | |
|--|------------------|--------------------|
| SOURCE | 2022-23 ACCOUNT | |
| | AMOUNT ESTIMATED | ACTUALLY COLLECTED |
| 1000 DISTRICT SOURCES OF REVENUE: | | |
| 1200 Tuition & Fees | \$ 0.00 | \$ 0.00 |
| 1300 Earnings on Investments and Bond Sales | \$ 0.00 | \$ 202,217.86 |
| 1400 Rental, Disposals and Commissions | \$ 0.00 | \$ 0.00 |
| 1500 Reimbursements | \$ 0.00 | \$ 0.00 |
| 1600 Other Local Sources of Revenue | \$ 0.00 | \$ 0.00 |
| 1700 Child Nutrition Programs | \$ 0.00 | \$ 0.00 |
| 1800 Athletics | \$ 0.00 | \$ 0.00 |
| TOTAL | \$ 0.00 | \$ 202,217.86 |
| 2000 INTERMEDIATE SOURCES OF REVENUE: | | |
| 2100 County 4 Mill Ad Valorem Tax | \$ 0.00 | \$ 0.00 |
| 2200 County Apportionment (Mortgage Tax) | \$ 0.00 | \$ 0.00 |
| 2300 Resale of Property Fund Distribution | \$ 0.00 | \$ 0.00 |
| 2900 Other Intermediate Sources of Revenue | \$ 0.00 | \$ 0.00 |
| TOTAL | \$ 0.00 | \$ 0.00 |
| 3000 STATE SOURCES OF REVENUE: | | |
| 3110 Gross Production Tax | \$ 0.00 | \$ 0.00 |
| 3120 Motor Vehicle Collections | \$ 0.00 | \$ 0.00 |
| 3130 Rural Electric Cooperative Tax | \$ 0.00 | \$ 0.00 |
| 3140 State School Land Earnings | \$ 0.00 | \$ 0.00 |
| 3150 Vehicle Tax Stamps | \$ 0.00 | \$ 0.00 |
| 3160 Farm Implement Tax Stamps | \$ 0.00 | \$ 554.48 |
| 3170 Trailers and Mobile Homes | \$ 0.00 | \$ 0.00 |
| 3190 Other Dedicated Revenue | \$ 0.00 | \$ 0.00 |
| 3100 Total Dedicated Revenue | \$ 0.00 | \$ 554.48 |
| 3210 Foundation and Salary Incentive Aid | \$ 0.00 | \$ 0.00 |
| 3220 Mid-Term Adjustment For Attendance | \$ 0.00 | \$ 0.00 |
| 3230 Teacher Consultant Stipend | \$ 0.00 | \$ 0.00 |
| 3240 Disaster Assistance | \$ 0.00 | \$ 0.00 |
| 3250 Flexible Benefit Allowance | \$ 0.00 | \$ 0.00 |
| 3200 Total State Aid - General Operations - Non-Categorical | \$ 0.00 | \$ 0.00 |
| 3300 State Aid - Competitive Grants - Categorical | \$ 0.00 | \$ 0.00 |
| 3400 State - Categorical | \$ 0.00 | \$ 0.00 |
| 3500 Special Programs | \$ 0.00 | \$ 0.00 |
| 3600 Other State Sources of Revenue | \$ 0.00 | \$ 0.00 |
| 3700 Child Nutrition Program | \$ 0.00 | \$ 0.00 |
| 3800 State Vocational Programs - Multi-Source | \$ 0.00 | \$ 0.00 |
| TOTAL | \$ 0.00 | \$ 554.48 |
| 4000 FEDERAL SOURCES OF REVENUE: | | |
| 4100 Grants-In-Aid Direct From The Federal Government | \$ 0.00 | \$ 0.00 |
| 4200 Disadvantaged Students | \$ 0.00 | \$ 0.00 |
| 4300 Individuals With Disabilities | \$ 0.00 | \$ 0.00 |
| 4400 No Child Left Behind | \$ 0.00 | \$ 0.00 |
| 4500 Grants-In-Aid Passed Through Other State/Intermediate Sources | \$ 0.00 | \$ 0.00 |
| 4600 Other Federal Sources Passed Through State Dept Of Education | \$ 0.00 | \$ 0.00 |
| 4700 Child Nutrition Programs | \$ 0.00 | \$ 0.00 |
| 4800 Federal Vocational Education | \$ 0.00 | \$ 33,624.68 |
| TOTAL | \$ 0.00 | \$ 33,624.68 |
| 5000 NON-REVENUE RECEIPTS: | | |
| 5100 Return of Assets | \$ 0.00 | \$ 0.00 |
| GRAND TOTAL | \$ 0.00 | \$ 236,397.02 |

S.A. & I. Form 2661R06 Entity: Kiamichi Technology Center 7, Latimer

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BUILDING FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2022 TO JUNE 30, 2023
ESTIMATE OF NEEDS FOR 2023-2024

EXHIBIT "B"

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| 2022-23 ACCOUNT OVER (UNDER) | BASIS AND LIMIT OF ENSUING ESTIMATE | 2023-24 ACCOUNT | | |
|------------------------------------|---|----------------------|---------------------------------|-----------------------------|
| | | CHARGEABLE INCOME | ESTIMATED BY GOVERNING BOARD | APPROVED BY EXCISE BOARD |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 202,217.86 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 202,217.86 | | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 554.48 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
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| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 33,624.68 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 33,624.68 | | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 236,397.02 | | \$ 0.00 | \$ 0.00 | \$ 0.00 |

BUILDING FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2022 TO JUNE 30, 2023
ESTIMATE OF NEEDS FOR 2023-2024

EXHIBIT "B"

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| Schedule 5, Expenditures Building Fund Cash Accounts of Current and all Prior Years | |
|---|-------------------------|
| CURRENT AND ALL PRIOR YEARS | 2022-23 |
| Cash Balance Reported to Excise Board 6-30-2022 | \$ 0.00 |
| Cash Fund Balance Transferred Out | |
| Cash Fund Balance Transferred In | \$ 10,621,221.95 |
| Adjusted Cash Balance | \$ 10,621,221.95 |
| Ad Valorem Tax Apportioned To Year In Caption | \$ 4,327,976.12 |
| Miscellaneous Revenue (Schedule 4) | \$ 236,397.02 |
| Cash Fund Balance Forward From Preceding Year | \$ 341,287.18 |
| Prior Expenditures Recovered | \$ 0.00 |
| TOTAL RECEIPTS | \$ 4,905,660.32 |
| TOTAL RECEIPTS AND BALANCE | \$ 15,526,882.27 |
| Warrants Paid of Year in Caption | \$ 2,080,860.81 |
| Interest Paid Thereon | \$ 0.00 |
| Bank Fees and Cash Charges | \$ 0.00 |
| TOTAL DISBURSEMENTS | \$ 2,080,860.81 |
| CASH BALANCE JUNE 30, 2023 | \$ 13,446,021.46 |
| Reserve for Warrants Outstanding | \$ 151,753.46 |
| Reserve for Interest on Warrants | \$ 0.00 |
| Reserves From Schedule 8 | \$ 2,219,196.11 |
| TOTAL LIABILITIES AND RESERVE | \$ 2,370,949.57 |
| DEFICIT: (Red Figure) | \$ 0.00 |
| CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR | \$ 11,075,071.89 |

| Schedule 6, Building Fund Warrant Account of Current and All Prior Years | |
|--|------------------------|
| CURRENT AND ALL PRIOR YEARS | 2022-23 |
| Warrants Outstanding 6-30 of Year in Caption | |
| Warrants Registered During Year | \$ 2,232,614.27 |
| TOTAL | \$ 2,232,614.27 |
| Warrants Paid During Year | \$ 2,080,860.81 |
| Warrants Converted to Bonds or Judgments | \$ 0.00 |
| Warrants Cancelled | \$ 0.00 |
| Warrants estopped by Statute | \$ 0.00 |
| TOTAL WARRANTS RETIRED | \$ 2,080,860.81 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2023 | \$ 151,753.46 |

| Schedule 7, 2022 Ad Valorem Tax Account | | | |
|---|--------|--------------|-------------|
| 2022 Net Valuation Certified To County Excise Board | \$ | 0.00 | 0.000 Mills |
| Total Proceeds of Levy as Certified | Amount | | |
| | \$ | 4,737,816.17 | |
| Additions: | \$ | 0.00 | |
| Deductions: | \$ | 0.00 | |
| Gross Balance Tax | \$ | 4,737,816.17 | |
| Less Reserve for Delinquent Tax | \$ | 430,710.56 | |
| Reserve for Protests Pending | \$ | 0.00 | |
| Balance Available Tax | \$ | 4,307,105.61 | |
| Deduct 2022 Tax Apportioned | \$ | 4,327,976.12 | |
| Net Balance 2022 Tax in Process of Collection | \$ | 0.00 | |
| Excess Collections | \$ | 20,870.51 | |

BUILDING FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2022 TO JUNE 30, 2023
ESTIMATE OF NEEDS FOR 2023-2024

EXHIBIT "B"

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| Schedule 5, (Continued) | | | | | | |
|-------------------------|---------|---------|---------|---------|---------|------------------|
| 2021-22 | 2020-21 | 2019-20 | 2018-19 | 2017-18 | 2016-17 | TOTAL |
| \$ 12,534,237.06 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 12,534,237.06 |
| \$ 10,621,221.95 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 10,621,221.95 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 10,621,221.95 |
| \$ 1,913,015.11 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 12,534,237.06 |
| \$ 311,057.86 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 4,639,033.98 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 236,397.02 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 341,287.18 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 311,057.86 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 5,216,718.18 |
| \$ 2,224,072.97 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 17,750,955.24 |
| \$ 1,853,271.34 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 3,934,132.15 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 1,853,271.34 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 3,934,132.15 |
| \$ 370,801.63 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 13,816,823.09 |
| \$ 29,514.45 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 181,267.91 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 2,219,196.11 |
| \$ 29,514.45 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 2,400,464.02 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 11,416,359.07 |

| Schedule 6, (Continued) | | | | | | |
|-------------------------|---------|---------|---------|---------|---------|-----------------|
| 2021-22 | 2020-21 | 2019-20 | 2018-19 | 2017-18 | 2016-17 | TOTAL |
| \$ 29,514.45 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 29,514.45 |
| \$ 1,853,271.34 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 4,085,885.61 |
| \$ 1,882,785.79 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 4,115,400.06 |
| \$ 1,853,271.34 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 3,934,132.15 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 1,853,271.34 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 3,934,132.15 |
| \$ 29,514.45 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 181,267.91 |

| Schedule 9, Building Fund Investments | | | | | | |
|---------------------------------------|---|----------------------|--------------------------|----------------------|-----------------------------|---|
| INVESTED IN | Investments On Hand June 30, 2022 | Since Purchased | Liquidations | | Barred by Court Order | Investments On Hand June 30, 2023 |
| | | | By Collection Of Cost | Amortized Premium | | |
| CD's | \$ 8,690,029.03 | \$ 153,279.60 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 8,843,308.63 |
| | | | | | | \$ 0.00 |
| | | | | | | \$ 0.00 |
| | | | | | | \$ 0.00 |
| | | | | | | \$ 0.00 |
| | | | | | | \$ 0.00 |
| | | | | | | \$ 0.00 |
| | | | | | | \$ 0.00 |
| | | | | | | \$ 0.00 |
| | | | | | | \$ 0.00 |
| TOTAL INVEST | \$ 8,690,029.03 | \$ 153,279.60 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 8,843,308.63 |

BUILDING FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2022 TO JUNE 30, 2023
ESTIMATE OF NEEDS FOR 2023-2024

EXHIBIT "B"

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| Schedule 8, Report of Prior Year Expenditures | | | | |
|---|----------------------------------|------------------------|-------------------------------|-------------------------|
| APPROPRIATED ACCOUNTS | FISCAL YEAR ENDING JUNE 30, 2022 | | | APPROPRIATIONS ORIGINAL |
| | RESERVES 06-30-2022 | WARRANTS SINCE ISSUED | BALANCE LAPSED APPROPRIATIONS | |
| 1000 INSTRUCTION | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 81,000.00 |
| 2000 SUPPORT SERVICES: | | | | |
| 2100 Support Services - Students | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2200 Support Services - Instructional Staff | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2300 Support Services - General Administration | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2400 Support Services - School Administration | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2500 Support Services - Business | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 37,560.67 |
| 2600 Operations And Maintenance of Plant Services | \$ 12,399.00 | \$ 0.00 | \$ 12,399.00 | \$ 373,740.61 |
| 2700 Student Transportation Services | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2800 Support Services - Central | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2900 Other Support Services | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL | \$ 12,399.00 | \$ 0.00 | \$ 12,399.00 | \$ 411,301.28 |
| 3000 OPERATION OF NON-INSTRUCTION SERVICES: | | | | |
| 3100 Child Nutrition Programs Operations | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 3200 Other Enterprise Service Operations | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 3300 Community Services Operations | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 4000 FACILITIES ACQUISITION & CONSTRUCTION SERVICES: | | | | |
| 4100 Supv. of Facilities Acquisition and Construction | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 4200 Site Acquisition Services | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 4300 Site Improvement Services | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 4400 Architecture and Engineering Services | \$ 81,424.96 | \$ 68,477.44 | \$ 12,947.52 | \$ 142,691.50 |
| 4500 Educational Specifications Development Services | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 4600 Building Acquisition and Construction Services | \$ 267,449.00 | \$ 267,449.00 | \$ 0.00 | \$ 14,293,334.78 |
| 4700 Building Improvement Services | \$ 1,522,227.70 | \$ 1,517,344.90 | \$ 4,882.80 | \$ 0.00 |
| 4900 Other Facilities Acquisition and Const. Services | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL | \$ 1,871,101.66 | \$ 1,853,271.34 | \$ 17,830.32 | \$ 14,436,026.28 |
| 5000 OTHER OUTLAYS: | | | | |
| 5100 Debt Service | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 5200 Reimbursement (Child Nutrition Fund) | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 5300 Clearing Account | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 5400 Indirect Cost Entitlement | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 5500 Private Nonprofit Schools | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 5600 Correcting Entry | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 7000 OTHER USES | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 8000 REPAYMENTS | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL BUILDING FUND | \$ 1,883,500.66 | \$ 1,853,271.34 | \$ 30,229.32 | \$ 14,928,327.56 |
| Bank Fees and Cash Charges | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Provision for Interest on Warrants | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| GRAND TOTAL | \$ 1,883,500.66 | \$ 1,853,271.34 | \$ 30,229.32 | \$ 14,928,327.56 |

| ESTIMATE OF NEEDS FOR THE FISCAL YEAR 2023-2024 |
|---|
| PURPOSE: |
| Current Expense |
| Interest |
| Pro rata share of County Assessor's Budget by County Excise Board |
| GRAND TOTAL - Home School |

S.A. & I. Form 2661R06 Entity: Kiamichi Technology Center 7, Latimer

8-Sep-2023

BUILDING FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2022 TO JUNE 30, 2023
ESTIMATE OF NEEDS FOR 2023-2024

EXHIBIT "B"

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| FISCAL YEAR ENDING JUNE 30, 2023 | | | | | | FISCAL YEAR 2022-2023 |
|----------------------------------|-----------|------------------|--------------------|-----------------|---|--|
| APPROPRIATIONS | | NET AMOUNT | WARRANTS ISSUED | RESERVES | LAPSED BALANCE KNOWN TO BE UNENCUMBERED | EXPENDITURES FOR CURRENT EXPENSE PURPOSES |
| SUPPLEMENTAL ADJUSTMENTS | | | | | | |
| ADDED | CANCELLED | | | | | |
| \$ 0.00 | \$ 0.00 | \$ 81,000.00 | \$ 60,029.76 | \$ 17,377.75 | \$ 3,592.49 | \$ 77,407.51 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 37,560.67 | \$ 13,156.71 | \$ 161,746.05 | \$ (137,342.09) | \$ 174,902.76 |
| \$ 0.00 | \$ 0.00 | \$ 373,740.61 | \$ 141,166.70 | \$ 78,409.18 | \$ 154,164.73 | \$ 219,575.88 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 411,301.28 | \$ 154,323.41 | \$ 240,155.23 | \$ 16,822.64 | \$ 394,478.64 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 142,691.50 | \$ 209,883.33 | \$ 46,079.47 | \$ (113,271.30) | \$ 255,962.80 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 14,293,334.78 | \$ 1,379,998.11 | \$ 743,795.96 | \$ 12,169,540.71 | \$ 2,123,794.07 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 428,379.66 | \$ 1,171,787.70 | \$ (1,600,167.36) | \$ 1,600,167.36 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 14,436,026.28 | \$ 2,018,261.10 | \$ 1,961,663.13 | \$ 10,456,102.05 | \$ 3,979,924.23 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 14,928,327.56 | \$ 2,232,614.27 | \$ 2,219,196.11 | \$ 10,476,517.18 | \$ 4,451,810.38 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 14,928,327.56 | \$ 2,232,614.27 | \$ 2,219,196.11 | \$ 10,476,517.18 | \$ 4,451,810.38 |

| | Estimate of Needs by | Approved by County |
|--|-------------------------|-----------------------|
| | Governing Board | Excise Board |
| | \$ 15,647,439.54 | \$ 15,647,439.54 |
| | \$ 0.00 | \$ 0.00 |
| | \$ 0.00 | \$ 0.00 |
| | \$ 15,647,439.54 | \$ 15,647,439.54 |

S.A. & I. Form 2661R06 Entity: Kiamichi Technology Center 7, Latimer

8-Sep-2023

SPECIAL REVENUE FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2022 TO JUNE 30, 2023
ESTIMATE OF NEEDS FOR 2023-2024

EXHIBIT "F"

| Special Revenue Fund Accounts: | PELL Fund | HEERF/CaresFund | Fund |
|--|--------------|-----------------|-----------|
| Schedule 1, Current Balance Sheet - June 30, 2023 | 2022-2023 | 2022-2023 | 2022-2023 |
| CURRENT YEAR | Amount | Amount | Amount |
| ASSETS: | | | |
| Cash Balance June 30, 2023 | \$ 29,039.64 | \$ 2,275.86 | \$ 0.00 |
| Investments | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL ASSETS | \$ 29,039.64 | \$ 2,275.86 | \$ 0.00 |
| LIABILITIES AND RESERVES: | | | |
| Warrants Outstanding | \$ 2,797.25 | \$ 0.00 | \$ 0.00 |
| Reserve for Interest on Warrants | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Reserves From Schedule 8 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL LIABILITIES AND RESERVES | \$ 2,797.25 | \$ 0.00 | \$ 0.00 |
| CASH FUND BALANCE JUNE 30, 2023 | \$ 26,242.39 | \$ 2,275.86 | \$ 0.00 |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | \$ 29,039.64 | \$ 2,275.86 | \$ 0.00 |

| Schedule 5, Expenditures Special Revenue Fund Accounts of Current Year | 2022-2023 | 2022-2023 | 2022-2023 |
|--|-----------------|-------------|-----------|
| CURRENT YEAR | Amount | Amount | Amount |
| Cash Balance Reported to Excise Board 6-30-2022 | \$ 23,269.64 | \$ 3,749.04 | \$ 0.00 |
| Cash Fund Balance Transferred Out | | | |
| Cash Fund Balance Transferred In | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Adjusted Cash Balance | \$ 23,269.64 | \$ 3,749.04 | \$ 0.00 |
| Miscellaneous Revenue (Schedule 4) | \$ 1,507,679.64 | \$ 0.00 | \$ 0.00 |
| Cash Fund Balance Forward From Preceding Year | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Prior Expenditures Recovered | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL RECEIPTS | \$ 1,507,679.64 | \$ 0.00 | \$ 0.00 |
| TOTAL RECEIPTS AND BALANCE | \$ 1,530,949.28 | \$ 3,749.04 | \$ 0.00 |
| Warrants Paid of Year in Caption | \$ 1,501,909.64 | \$ 1,473.18 | \$ 0.00 |
| Interest Paid Thereon | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL DISBURSEMENTS | \$ 1,501,909.64 | \$ 1,473.18 | \$ 0.00 |
| CASH BALANCE JUNE 30, 2023 | \$ 29,039.64 | \$ 2,275.86 | \$ 0.00 |
| Reserve for Warrants Outstanding | \$ 2,797.25 | \$ 0.00 | \$ 0.00 |
| Reserve for Interest on Warrants | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Reserves From Schedule 8 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL LIABILITIES AND RESERVE | \$ 2,797.25 | \$ 0.00 | \$ 0.00 |
| DEFICIT: (Red Figure) | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR | \$ 26,242.39 | \$ 2,275.86 | \$ 0.00 |

| Schedule 6, Special Revenue Warrant Account of Current Year | 2022-2023 | 2022-2023 | 2022-2023 |
|---|-----------------|-------------|-----------|
| CURRENT AND ALL PRIOR YEARS | Amount | Amount | Amount |
| Warrants Outstanding 6-30 of Year in Caption | \$ 0.00 | \$ 1,473.18 | \$ 0.00 |
| Warrants Registered During Year | \$ 1,504,706.89 | \$ 0.00 | \$ 0.00 |
| TOTAL | \$ 1,504,706.89 | \$ 1,473.18 | \$ 0.00 |
| Warrants Paid During Year | \$ 1,501,909.64 | \$ 1,473.18 | \$ 0.00 |
| Warrants Converted to Bonds or Judgments | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Warrants Cancelled | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Warrants estopped by Statute | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL WARRANTS RETIRED | \$ 1,501,909.64 | \$ 1,473.18 | \$ 0.00 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2023 | \$ 2,797.25 | \$ 0.00 | \$ 0.00 |

SPECIAL REVENUE FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2022 TO JUNE 30, 2023
ESTIMATE OF NEEDS FOR 2023-2024

EXHIBIT "F"

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| Fund 2022-2023 Amount | Fund 2022-2023 Amount | Fund 2022-2023 Amount | Fund 2022-2023 Amount | Fund 2022-2023 Amount | Fund 2022-2023 Amount | TOTAL |
|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|--------------|
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 31,315.50 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 31,315.50 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 2,797.25 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 2,797.25 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 28,518.25 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 31,315.50 |

| 2022-2023 Amount | 2022-2023 Amount | 2022-2023 Amount | 2022-2023 Amount | 2022-2023 Amount | 2022-2023 Amount | TOTAL |
|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 27,018.68 |
| | | | | | | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 27,018.68 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,507,679.64 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,507,679.64 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,534,698.32 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,503,382.82 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,503,382.82 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 31,315.50 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 2,797.25 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 2,797.25 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 28,518.25 |

| 2022-2023 Amount | 2022-2023 Amount | 2022-2023 Amount | 2022-2023 Amount | 2022-2023 Amount | 2022-2023 Amount | Total |
|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,473.18 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,504,706.89 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,506,180.07 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,503,382.82 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,503,382.82 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 2,797.25 |

S.A. & I. Form 2661 R06 Entity: Kiamichi Technology Center 7, Latimer

8-Sep-2023

CERTIFICATE OF EXCISE BOARD

State of Oklahoma, County of Latimer

We, do further certify that we have examined the statement of estimated needs for the current fiscal year ending June 30, 2023, as certified by the Board of Education of Kiamichi Technology Center, District Number 07 of said County and State, and its financial statement for the preceding year, and in so doing we have diligently performed the duties imposed upon this Excise Board by 68 O. S. 2021 Section 3007, by (1) ascertaining that the financial statements, as to the statistics therein contained, reflect the true fiscal condition at the close of the fiscal year, our caused the same to be corrected so to show; (2) struck from the estimate of needs so submitted any items not authorized by law and reduced to the sum authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefore; (3) supplemented such estimate, after appropriate action, by an estimate of needs prepared by this Excise Board to make provision for mandatory functions based upon statistics authoritatively submitted; (4) computed the total means available to each fund in the manner provided, applying the Governing Board's estimate of revenue to be derived from surplus tax of the immediately preceding year and from sources other than ad valorem tax, or reduced such estimate to not less than the lawfully authorized ratio of the several sums realized from such sources during the preceding fiscal year or to such lesser sum as may reasonably be anticipated under altered law or circumstances and using for such determination the basic collections of the preceding year and the ratios on which distribution or apportionment must be made during the ensuing or current year.

To the several and specific purposes of the estimated needs as certified, we have and do hereby appropriate the surplus balances of cash on hand of the prior year, estimates of income from sources other than ad valorem taxation within the limitation fixed by law, and the proceeds of ad valorem tax levy within the number of mills authorized, either by apportionment by the Legislature, allocation by the excise board or by legal election, all of which appropriations are made in so far as the available surpluses, revenues, and levies will permit, except in that we have also provided that, after deducting items consisting of cash and the revenue from all sources other than the 2023 tax and the proceeds of the 2023 tax levy are in excess of the residue of such appropriations, by a sum included for delinquent tax, computed at 10.0% of such residue. And provided further, if said School District has been ascertained to be a well-defined State Aid District, the local budget, as approved and appropriated for, has been applied wholly to its operating accounts.

We further certify that the amount required to be raised from tax, excluding Homesteads, for General Revenue Fund purposes as approved, requires a total ad valorem tax levy of 10.00 Mills. Said levy is within the statutory limit, and if in excess, is within the constitutional limit and has been authorized by a vote of the people of said district, as shown by certificate of the School Board to-wit:

To this District, with valuations shown below, the Excise Board allocated 0.00 Mills, plus 5.000 Mills authorized by the constitution, plus an emergency levy of 0.000 Mills; plus local support levy of 5.000 Mills; for a total levy for the General Fund of 10.000 Mills.

We further certify that the amount required to be raised for building fund purposes as approved requires a tax levy of 2.000 Mills, and said levy has been certified as authorized by a vote of the people at an election held for that purpose. We further certify that Assessed Values used in computing Mill-vote levies have been applied as certified by the County Assessor.

S.A.&I. Form 2661R06 Entity: Kiamichi Technology Center No. 07, Latimer

**CERTIFICATE OF EXCISE BOARD
ESTIMATE OF NEEDS FOR 2023-2024**

| EXHIBIT "Y" | | | | | |
|--|---------------------|----------------------|-------------------|-----------------------------|---|
| County Excise Board's Appropriation of Income and Revenue | General Fund | Building Fund | Co-op Fund | Child Nutrition Fund | New Sinking Fund (Exc. Homesteads) |
| Appropriation Approved and Provision Made | \$ 58,233,288.38 | \$ 15,647,439.54 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Appropriation of Revenues: | | | | | |
| Excess of Assets Over Liabilities | \$ 21,537,621.62 | \$ 11,075,071.89 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Unclaimed Protest Tax Refunds | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Miscellaneous Estimated Revenues | \$ 13,845,750.35 | \$ 0.00 | \$ 0.00 | \$ 0.00 | None |
| Est. Value of Surplus Tax in Process | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | None |
| Sinking Fund Contributions | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Surplus Building Fund Cash | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Total Other Than 2023 Tax | \$ 35,383,371.97 | \$ 11,075,071.89 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Balance Required | \$ 22,849,916.41 | \$ 4,572,367.65 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Add Allowance for Delinquency | \$ 2,284,991.64 | \$ 457,236.76 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Total Required for 2023 Tax | \$ 25,134,908.05 | \$ 5,029,604.41 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Rate of Levy Required and Certified | ----- | ----- | ----- | ----- | 0.00 Mills |

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead Exemptions have been deducted in the said School District as finally equalized and certified by the Board of Equalization for the current year 2023-2024 is as follows:

| VALUATION AND LEVIES EXCLUDING HOMESTEADS | | | | |
|--|---------------------|-------------------|-----------------------|---------------------|
| County | Real | Personal | Public Service | Total |
| This County Latimer | \$ 37,867,954.00 | \$ 19,351,180.00 | \$ 21,088,106.00 | \$ 78,307,240.00 |
| Joint County Atoka | \$ 69,480,678.00 | \$ 14,629,604.00 | \$ 39,219,322.00 | \$ 123,329,604.00 |
| Joint County Bryan | \$ 319,031,711.00 | \$ 67,548,938.00 | \$ 102,076,492.00 | \$ 488,657,141.00 |
| Joint County Choctaw | \$ 57,741,397.00 | \$ 10,291,549.00 | \$ 23,078,170.00 | \$ 91,111,116.00 |
| Joint County Coal | \$ 22,681,375.00 | \$ 113,020,329.00 | \$ 25,935,415.00 | \$ 161,637,119.00 |
| Joint County Haskell | \$ 46,959,490.00 | \$ 11,537,763.00 | \$ 16,657,802.00 | \$ 75,155,055.00 |
| Joint County Hughes | \$ 7,942,267.00 | \$ 49,764,344.00 | \$ 9,152,451.00 | \$ 66,859,062.00 |
| Joint County Johnston | \$ 4,444,964.00 | \$ 1,100,465.00 | \$ 8,420,870.00 | \$ 13,966,299.00 |
| Joint County Le Flore | \$ 208,703,866.00 | \$ 32,520,190.00 | \$ 81,913,616.00 | \$ 323,137,672.00 |
| Joint County McCurtain | \$ 271,782,182.00 | \$ 81,500,826.00 | \$ 43,224,833.00 | \$ 396,507,841.00 |
| Joint County McIntosh | \$ 64,120,351.00 | \$ 6,081,029.00 | \$ 3,275,231.00 | \$ 73,476,611.00 |
| Joint County Pittsburg | \$ 251,376,584.00 | \$ 175,679,022.00 | \$ 49,591,630.00 | \$ 476,647,236.00 |
| Joint County Pushmataha | \$ 46,876,250.00 | \$ 21,399,958.00 | \$ 15,208,277.00 | \$ 83,484,485.00 |
| Total Valuations, All Counties | \$ 1,409,009,069.00 | \$ 604,425,197.00 | \$ 438,842,215.00 | \$ 2,452,276,481.00 |

and that the assessed valuations herein certified have been used in computing the rates of mill levies and the proceeds thereof appropriated as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, be raised by ad valorem taxation, we thereupon made the above levies therefor as provided by law as follows:

ALL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2022 TO JUNE 30, 2023
STATISTICAL DATA FOR 2023-2024

EXHIBIT "Z"

Page 66

| Schedule 1, SUMMARY RECAPITULATION OF SCHOOL COSTS FOR THE FISCAL YEAR ENDING JUNE 30, 2005, AND APPORTIONMENT THEREOF | | | | | |
|--|---|----------------------|---|--|-----------------------|
| CLASSIFICATION | ACCUMULATION OF EXPENDITURES AND UNLIQUIDATED COMMITMENTS TO DETERMINE PER CAPITA COSTS | | | | |
| | GENERAL REVENUE FUND | CHILD NUTRITION FUND | 2022-2023 CONSTITUTIONAL BUILDING FUND EXPENDITURES | 2022-2023 ACCRUALS AND COUPON REQUIREMENTS | SPECIAL REVENUE FUNDS |
| Expenditures and Reserves | | | | | |
| Current Expenditures - Educational | \$ 31,976,676.94 | \$ 0.00 | \$ 214,353.17 | \$ 0.00 | \$ 0.00 |
| Current Expenditures - Transportation | \$ 867,877.01 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Current Reserves - Educational | \$ 1,283,074.43 | \$ 0.00 | \$ 257,532.98 | \$ 0.00 | \$ 0.00 |
| Current Reserves - Transportation | \$ 871,197.39 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Capital Expenditures - Educational | \$ 0.00 | \$ 0.00 | \$ 2,018,261.10 | \$ 0.00 | \$ 0.00 |
| Capital Expenditures - Transportation | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Capital Reserves - Educational | \$ 0.00 | \$ 0.00 | \$ 1,961,663.13 | \$ 0.00 | \$ 0.00 |
| Capital Reserves - Transportation | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Interest Paid and Reserved | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTALS | \$ 34,998,825.77 | \$ 0.00 | \$ 4,451,810.38 | \$ 0.00 | \$ 0.00 |
| Enumeration 0 Average Daily Attendance 0 Average Daily Haul 0 | | | | | |

| Schedule 1, (Continued) | | | | | |
|---------------------------------------|---|------------------|----------------|------------------------|---------------------------|
| CLASSIFICATION | ACCUMULATION OF EXPENDITURES AND UNLIQUIDATED COMMITMENTS TO DETERMINE PER CAPITA COSTS | | | | |
| | CAPITAL PROJECTS FUNDS | ENTERPRISE FUNDS | ACTIVITY FUNDS | EXPENDABLE TRUST FUNDS | NONEXPENDABLE TRUST FUNDS |
| Expenditures and Reserves | | | | | |
| Current Expenditures - Educational | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Current Expenditures - Transportation | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Current Reserves - Educational | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Current Reserves - Transportation | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Capital Expenditures - Educational | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Capital Expenditures - Transportation | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Capital Reserves - Educational | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Capital Reserves - Transportation | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Interest Paid and Reserved | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTALS | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

ALL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2022 TO JUNE 30, 2023
 STATISTICAL DATA FOR 2023-2024

EXHIBIT "Z"

Schedule 1, (Continued)

| CLASSIFICATION | | | DISTRIBUTION OF OPERATING EXPENSE TO DETERMINE PER CAPITA COST | |
|---------------------------------------|------------------------------|--|---|------------------------------|
| | | | OPERATION COSTS ONLY | TRANSPORTATION COSTS ONLY |
| Expenditures and Reserves | INTERNAL SERVICE FUNDS | TOTAL OF ALL APPLICABLE COSTS 2022-2023 | | |
| Current Expenditures - Educational | \$ 0.00 | \$ 32,191,030.11 | \$ 32,191,030.11 | \$ 0.00 |
| Current Expenditures - Transportation | \$ 0.00 | \$ 867,877.01 | \$ 0.00 | \$ 867,877.01 |
| Current Reserves - Educational | \$ 0.00 | \$ 1,540,607.41 | \$ 1,540,607.41 | \$ 0.00 |
| Current Reserves - Transportation | \$ 0.00 | \$ 871,197.39 | \$ 0.00 | \$ 871,197.39 |
| Capital Expenditures - Educational | \$ 0.00 | \$ 2,018,261.10 | \$ 2,018,261.10 | \$ 0.00 |
| Capital Expenditures - Transportation | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Capital Reserves - Educational | \$ 0.00 | \$ 1,961,663.13 | \$ 1,961,663.13 | \$ 0.00 |
| Capital Reserves - Transportation | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Interest Paid and Reserved | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTALS | \$ 0.00 | \$ 39,450,636.15 | \$ 37,711,561.75 | \$ 1,739,074.40 |
| Per Capita Cost - Education \$ 0.00 | | Per Capita Cost - Transportation \$ 0.00 | | |